



# 2012 ANNUAL MEETING

April 26th and 27th, 2012



**BUILDING GREEN...  
THE FUTURE IS NOW**



April 26th  
An Evening  
of Jazz



**Proximity Hotel**

Greensboro, NC

# UMCNC Annual Meeting

APRIL 26<sup>TH</sup> & 27<sup>TH</sup>, 2012 - - Sponsorship Levels

## TITLE SPONSOR - \$10,000

- ☞ Kiosk
- ☞ Banner – Registration Area
- ☞ Two (2) Proximity Hotel Room (Thursday Night)
- ☞ Six (6) Reception Tickets
- ☞ Eight (8) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – Cover & Full Page

## ABUNDANCE SPONSOR - \$2,500

- ☞ Two (2) Reception Tickets
- ☞ Six (6) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – ½ Page

## GROWTH SPONSOR - \$1,000

- ☞ Two (2) Reception Tickets
- ☞ Four (4) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – Business Card

## EXPANSION SPONSOR - \$200

- ☞ Two (2) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – Name Only

☞ *Also promote your business by donating Promo Items for Gift Bags*

I will support the UMCNC Annual Meeting:

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> \$10,000 Sponsorship | <input type="checkbox"/> \$5,000 Sponsorship | <input type="checkbox"/> \$2,500 Sponsorship | <input type="checkbox"/> \$1,500 Sponsorship |
| <input type="checkbox"/> \$1,000 Sponsorship  | <input type="checkbox"/> \$500 Sponsorship   | <input type="checkbox"/> \$200 Sponsorship   | Other: \$ _____                              |

Name: \_\_\_\_\_

Event Attendees: 1. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch	2. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch
3. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch	4. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch
5. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch	6. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch
7. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch	8. _____	<input type="checkbox"/> Reception <input type="checkbox"/> Reg/Lunch

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City State Zip: \_\_\_\_\_

Phone: (     ) \_\_\_\_\_ Fax: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

## PROSPERITY SPONSOR - \$5,000

- ☞ Banner – Registration Area
- ☞ One (1) Proximity Hotel Room (Thursday Night)
- ☞ Four (4) Reception Tickets
- ☞ Seven (7) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – Full Page

## EMERGENCE SPONSOR - \$1,500

- ☞ Two (2) Reception Tickets
- ☞ Five (5) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – ¼ Page

## CAPACITY SPONSOR - \$500

- ☞ Two (2) Reception Tickets
- ☞ Two (2) Registration/Lunch Annual Meeting
- ☞ Event Booklet Ad – Logo Only

### INDIVIDUAL REGISTRATION

	Reception Only	Registration/Lunch Only	Packet Reception & Registration
Member	\$45	\$60	\$90
Non-member	\$60	\$80	\$125

### MEMBER DELUXE PACKAGE: \$375

Include 1 Loft King Room, 2 Reception Tickets & 2 Registration/Lunch Tickets  
Must be Paid Prior to March 16, 2012

All Registrations after April 22 -- Reception \$75 / Registration/Lunch \$90

Please make checks payable to United Minority Contractors of North Carolina (UMCNC)

Mail your payments to: **PO Box 58008, Raleigh NC 27658** or register online at <http://umcnc2012annualmeeting.eventbrite.com/>

Contact Brenda Pollard at [acctg@umcnc.org](mailto:acctg@umcnc.org) or Kaye Gantt at [KayeGantt@ncimed.com](mailto:KayeGantt@ncimed.com) or via phone at (919) 817-8626 with questions.

# UMCNC 2012 ANNUAL MEETING AGENDA

**April 26, 2012**

## **An Evening of Jazz....**

A semi-formal event \* Cash Bar (cash accepted only)

- .....
- 5:00 PM - 7:00 PM Event Registration
- 6:00 PM - 9:00 PM Recognitions, Networking, Heavy  
Hors d'oeuvres and Lots of Great Music

**April 27, 2012**

## **Building Green... the Future is Now**

- .....
- 8:00 AM - 9:00 AM Registration / Continental Breakfast
- 9:00 AM - 9:15 AM Welcome / Opening Comments
- 9:15 AM - 10:15 AM The Proximity Hotel / NC A&T  
Construction, Maintenance and Benefits
- 10:15 AM - 10:30 AM Break
- 10:30 AM - 11:30 AM Panel Discussion: Hour of Power...  
This is Not Your Father's Company
- 11:30 AM - 12:15 Emerging Issues Outlook 2012
- 12:15 PM - 1:00 PM Lunch
- 1:00 PM - 1:45 PM Key Note Speaker: J.C Burton  
President, Woodline Solutions / USGC
- 1:45 PM Proximity Tour
- 1:45 PM - 2:45 PM UMCNC Business Meeting & Elections
- 3:00 PM Proximity Tour